1. <u>Kya sajdah e tazeemi shirk hai</u>

   (a) "Mukashafatul Quloob" me Imam Ghazali رحمة الله عليه pg 101, me likhte hain, Iblees ko 1 lac saal tak jahannam me jalaya jayega, phir nikala jayega, Allah farmayega, ke azaab ka kaisa paya, kahega bara sakht, Allah farmayega, pure Jahannam me jitney jahannamiyo pe azaab hai sab ke gunaaho ka bais tu tanha hai

   Iblees kahega, parwar digar mai teri panah chahta hun,kya tu meri wo sajdo ko nahi dekhega jo maine 90 crore saal teri bargah me ada kiye, maula is azaab se nikal de. Allah farmayega, ab bhi mai tujhe bakshne ke liye taiyar hun, shart ye hai, Adam Jannat mehai, jaa Jannat Firdaus me Adam ko sajdha kar de

   Iblees kahega, parwar digar, jab Adamtahnha the, tab sajdah na kiya, ab to Jannat me sari Adame Aulad bharipari hai sab ke saamne jannat sajdah akrke ruswa ho jaun, phirjahannam me dalajayega.Imam Ghazali kehte hain, har 1 lac saal ke baad nikala jata rahega, yehi kaha jayega aur uska jayaab yehi hoga

   Nabi ki gustakhi wo jurme azeem hai, ke Allah aklo ko aise sarp kar leta hai ke aadmi takleefain bardash karta hai, azaab bardaash karta hai magar tauba ki tawfeek nahi milti. Lehaza, agar shirk hota to Allah iblees ko baar baar nahi kehta, farishto se sajdah nahi karwaya jata, sajdah jisne na kiya usko laanti karaar na diya jata

   (b) Para 12, Surah Yusuf, Ayat 4

   اِذْ قَالَ يُوْسُفُ لِاَبِيْهِ يٰاَبَتِ اِنِّيْ رَاَيْتُ اَحَدَ عَشَرَ
   كَوْكَبًا وَّالشَّمْسَ وَالْقَمَرَ رَاَيْتُهُمْ لِيْ سٰجِدِيْنَ ﴿۴﴾

   Allah fermata hai, jab Yusuf ne apne walid Yaqub se kaha, ai mere baap, maine 11 sitare, suraj aur chand ko dekha ke wo mujhe sajdah kar rahe hain.
   Har sajdah agar shirk hai, to kya shirk ka byaan ho raha hai Quran me

   Baad me Hazrat Yusuf عليه السلام ke 11 bhai hasad me mubtila hue, kuan me pheke gaye, Misr me ghulam bana kar beche gaye, phir jhute ilzamat ki buniyaad par qaid me rahe, phir akhir me Misr ke badshah bane, apne bhaiyon aur walidain ko

bulwaya, jaan pehchan hui, Yusuf عليه السلام takht par baithe, phir Allah ke taraf se hukm hua ke Yusuf ab tum apni shaan aur azmat ka izhar karo

Ke humne tumko apni azmato se nawaza, to apne baap Yaqub se kaho ke wo tumhe sajdah kare, apni maa se kaho ke wo tumhe sajdah kare aur apne 11 bhaiyon se kaho ke wo tumhe sajdah kare, to jab sabhi ne apko sajda kiya, to uska zikr Quran yun byaan karta hai, ke jab ye sajdah me gaye

Para 13, Surah Yusuf, Ayat 100

وَخَرُّوْا لَهٗ سُجَّدًا ۚ وَ قَالَ يٰۤاَبَتِ هٰذَا تَاْوِيْلُ رُءْيَايَ مِنْ
قَبْلُ ۫ قَدْ جَعَلَهَا رَبِّيْ حَقًّا ؕ

Allah irshad fermata hai, aur sab uske liye sajdeh me gaye, Hazrat Yusuf عليه السلام ke walid, walida, 11 bhai, to Yusuf ne kaha, ai mere walid, ye mere khawab ke taweer hai, wo jo khawab bachpan me dekha ke mujhe 11 sitare sajdah kar rahe hain, wo 11 sitaro se murad hai ye mere 11 bhai, suraj sajdah kar raha hai, suraj se murad aap mere walid, aur chand se murad meri walida, beshaq mere rab ne mera khawab saccha kar dikhaya

Yusuf عليه السلام bhi nabi hain aur Yaqub عليه السلام bhi nabi hain, ek nabi karwaraha hai aur dusra nabi kar raha hai, kya ye dono maazallah mushrik ho gaye,nahi ye tazeemi sajdah hai, ibadat ka sajdah nahi hai

2. **Hazrat Ibarahim ko hukm hua ke wo apne bête Hazrat Ismail عليه السلام ke saath Khana E Kaaba ki taameel kare, jab Kaabe ki deewaren buland ho gayin to haath upar ke taraf nahi pahonch raha tha, apne bete Ismail se kaha ke bête ek patthar le aao, taaki mai uspar khare hokar mai Kaabe ki deewaron ko buland karun, taaki Allah ka ghar dusre gharo se buland ho, taaki ye imteyaaz ho jaye**

   Ismail عليه السلام ek patthar ko laye, us par Ibrahim عليه السلام sawaar ho gaye, aur Kaabe ki baqiya taameel farmayi, bahot arse par ap us patthar par khare hokar tameel karte rahe, ab us patthar pe apke kadam ke nishan saabit ho gaye, aaj bhi wo nishaan mojud hai, Allah ne hukm diya ke is patthar ko phaika nahi jayege, batore tabarruk

ta qayamat tak isey rakha jayega, is patthar ki azmat Quran mebyaan farmayi, aur Para 1, Surah Baqarah, Ayat 125

وَاتَّخِذُوْا مِنْ مَّقَامِ اِبْرٰهٖمَ مُصَلًّى ط

Allah ka hukm hua, ke is patthar ko rakho aur kaha, ai imaan walo is patthar ko apni namaz ki jagah bana lo

Conclusion: Ibadat Allah ki ki jati hai, aur jo Allah se mansub, Nabiyo se jo cheezain Mansub hoti hain uski tazeem ki jaati hai

Hum kabro ki tazeem karte hain, ibadat nahi karte

3. Hadees: Sahih Bukhari, Kitabus Salah, Baab No 51

Kehte hain ke jo namaz pare tandoor (aag) ke saamne, ya aisi cheez ke taraf rukh karke namaz parhe jiski puji ki jati ho (maslan budh, patthar, darakht,) lekin uska maqsad raza e elahi ho to uski namaz ho jayegi

Saara damodar niyat par hai, Niyat pe fatwah lagana Allah ka kaam hai

Imam Bukhari ab Hadees laate hain, kehte hain ke Hazrat Zohri ne hame khabar di ke Hazrat Anas ibn Malik رضی اللہ تعالیٰ عنہ ne, kehte hain ke Rasulallah ﷺ ne irshad farmaya, ke mai namaz par raha tha, ke ain usi wakht jahannam mere saamne paish ki gayi aur mai namaz parta raha.

Ye bata rahe hain Imam Bukhari ke aag puji jaati hai, aur Rasulallah ﷺ aag ke saamne sajdha, rukuh sabh kar rahe hain, magar ye shirk nahi ho raha hai, waja raza e elahi maqsad hai aag ki puja maqsad nahi hai

4. Lehaza koi agar kabr ko sajdah kare, hum najayez, haraam kaehte hain lekin usko niyat ki buniyaad par ke niyat uski tazeemki hai, usko shirk nahi kehte. Lekin agar koi murti ke saamne taziman bhi sajdah kare to usey shirk ka fatwah diya jayega. Khule hue shirk me tazeem qabul nahi ki jaati